



# Lake County Fire Chief's Association Meeting Agenda

**President:** Chief Mike Baker

**Vice President:** Chief George Bridges

**Secretary:** Deputy Chief Ed Lescher

**Treasurer:** Chief Pete Siebert

**Immediate Past President:** Chief Dell Urban

**Date:** Wednesday, June 26<sup>th</sup>, 2019

**Location:** Mundelein Fire Department Station #1  
1000 N. Midlothian  
Mundelein, IL 60060

**Call to Order:** Chief Baker

**Roll Call:**

**Presentations:**

- Medline Industries

**Secretary's Report:** Deputy Chief Lescher

- Approval of May, 2019 Meeting Minutes

**Treasurer's Report:** Chief Siebert

- Approval of the June, 2019 Treasurer's Report
- Bills/Expenditures
- Audit Findings

**Committee Reports:**

**Note:** Please submit any committee reports via e-mail to Deputy Chief Ed Lescher, Secretary, prior to the meeting. E-mail Address is: [elescher@flfpd.org](mailto:elescher@flfpd.org)

**Lake County ETSB:** Chief Steingart (ret.)

**Lake County Planning and Zoning:** Fire Marshal Norlin

**Lake County Training Officers:** Chiefs Ron Echtenacher/Brett Stickels

**Disaster Planning Lake County and DMSC:** Chief Lewis

**Lake County EMA:** Paul Mazzeno, Director

**Office of Emergency Management:** Chief Turpel / Chief Carani

**Lake County Emergency Planning:** Chief Arie

**Lake County Police Chief's Association:** Chief Lark / Chief Price

**Lake County DHS:** Jim Elliot, Director

**Lake County One Hundred Club:** Chief Carani



# Lake County Fire Chief's Association Meeting Agenda

**Lake County Public Health:** Mr. Scott Robertson

**Lake County 911 Consolidation:** James Hawkins

**Northern Illinois Fire Inspectors:** Fire Marshal Norlin

**Northern Illinois Public Education Team (NIPET):** Deputy Chief Larson

**Illinois Fire Safety Alliance:** Chief Kreher / Deputy Chief Larson

**Emergency Medical Services:** Chief Krueger

- Regional:
- IDPH:
- Lake County Opiate Task Force:

**Illinois Fire Chief's Association**

- Foundation: Chief Christian
- Great Lakes Division: Division Chief Knott
- Area Rep: Chief Urban

**Legislative Report:** Chief Bridges

**Old Business:**

**New Business:** Holiday Party Pre-Pay options

**Information:**

**Health and Welfare/For the Good of the Membership:**

**Adjournment:**

**Next Meeting of the Lake County Fire Chiefs Association  
Immediately following the MABAS Division 4 Chiefs Meeting  
Wednesday, August 28<sup>th</sup>, 2019  
Mundelein Fire Department  
Station #1  
1000 Midlothian Rd  
Mundelein, IL 60060**



# Lake County Fire Chief's Association Meeting Minutes

**President:** Chief Mike Baker

**Vice President:** Chief George Bridges

**Secretary:** Deputy Chief Ed Lescher

**Treasurer:** Chief Pete Siebert

**Immediate Past President:** Chief Dell Urban

**Date:** Wednesday, May 22, 2019

**Location:** Mundelein Fire Department Station #1  
1000 N. Midlothian  
Mundelein, IL 60060

**Call to Order:** Chief Baker

**Roll Call:** Quorum **(Yes):** (19 of 33 members present)

- **Start Time- 1016**

**Presentations:**

- Virtus Leadership

**Secretary's Report:** Deputy Chief Lescher

- Approval of April, 2019 Meeting Minutes
  - Motion by North Chicago, 2<sup>nd</sup> by Round Lake – *all aye, no nays; motion passed*

**Treasurer's Report:** Chief Siebert

- Approval of the May, 2019 Treasurer's Report
  - Motion by Antioch, 2<sup>nd</sup> by Grayslake – *all aye, no nays; motion passed*
- Bills/Expenditures- None at this time
- Update on Audit- Audit is complete and a report will be brought to the next meeting.

**Committee Reports:**

**Note: Please submit any committee reports via e-mail to Deputy Chief Ed Lescher, Secretary, prior to the meeting. E-mail Address is: [elescher@flfpd.org](mailto:elescher@flfpd.org)**

**Lake County ETSB:** Chief Steingart (ret.)

- The new Lake County CAD is live and working well. Some bugs still being worked out.

**Lake County Planning and Zoning:** Fire Marshal Norlin

- They are still working on the dual addressing problems. Hope to have a final decision by July.

**Lake County Training Officers:** Deputy Chiefs Ron Echtenacher/Brett Stickels

- The training committee is moving ahead with a training symposium with potential dates of November 6<sup>th</sup> and 7<sup>th</sup>. More information to come.

**Disaster Planning Lake County and DMSC:** Chief Lewis

- No Report

**Lake County EMA:** Paul Mazzeno, Director

- No report

**Office of Emergency Management:** Chief Turpel / Chief Carani

- No report.

**Lake County Emergency Planning:** Chief Arie

- No report

**Lake County Police Chief's Association:** Chief Lark / Chief Price

- No Report

**Lake County DHS:** Jim Elliot, Director

- No report



# Lake County Fire Chief's Association Meeting Minutes

## **Lake County One Hundred Club:** Chief Carani

- No report

## **Lake County Public Health:** Mr. Scott Robertson

- No report

## **Lake County 911 Consolidation:** James Hawkins

- Gave a brief update on the status of dispatch consolidation and on the working groups.

## **Northern Illinois Fire Inspectors:** Fire Marshal Norlin

- No report

## **Northern Illinois Public Education Team (NIPET):** Deputy Chief Larson

- Fire Expo went very well. They had the biggest crowd ever. Special thanks to Trudy and Katie for all of their help. A formal report will be coming soon.
- The group is working on a schedule for staffing the Lake County Fair.

## **Illinois Fire Safety Alliance:** Chief Kreher / Deputy Chief Larson

- Camp I Am Me visitors day will be Wednesday June 19<sup>th</sup>.

## **Emergency Medical Services:** Chief Krueger

- Regional: No Report
- IDPH: No Report
- Lake County Opiate Task Force: No report

## **Illinois Fire Chief's Association**

- Foundation: Chief Christian- No report
- Great Lakes Division: Division Chief Knott- No Report
- Area Rep: Chief Urban- Golf outing will be July 10<sup>th</sup>

## **Legislative Report:** Chief Bridges

- No report

## **Old Business**

- No report

## **New Business:**

- The Dive tank is in need of repairs. The estimated cost is \$3,300.00. More information will be brought to the Chiefs at the next meeting along with other estimates for the repairs.

## **Information:**

- Mike Jackson is retiring from Lake County. Retirement will be June 7<sup>th</sup>.
- Chief Chuck Smith introduced his newly appointed Deputy Chief- Ron Echtenacher. Congratulations to D/C Echtenacher.
- A North Chicago firefighter is suffering from Cancer. There will be a fundraiser in the near future with an informational flier coming out soon.

## **Health and Welfare/For the Good of the Membership:**

- Deputy Chief Montellano thanked the group for all of the support over the years and advised he is leaving Zion to take on the Fire Chief's role in Sheboygan Wisconsin. He will miss everyone and appreciated learning everything he did from the group of Fire Chief's he has worked for.
- The Lake County Coroner will be having an appreciation dinner for the Fire Chief's and the Police Chief's. The date will be June 27<sup>th</sup> and a flier will be coming out soon.

**Adjournment: Motion by Mundelein 2<sup>nd</sup> by Countryside at (1104).**

**Next Meeting of the Lake County Fire Chiefs Association  
Immediately following the MABAS Division 4 Chiefs Meeting  
Wednesday, June 26, 2019  
Mundelein Fire Department  
Station #1  
1000 Midlothian Rd  
Mundelein, IL 60060**

**June 2019**

Bank statement ending current 05/31/2019	
Beginning Balance	\$35,103.03
Deposits Cleared	\$8,015.00
Checks/Debits Cleared	\$3,599.50
Service Charge	\$0.00
Interest	\$0.32
<b>Ending Balance</b>	<b>\$39,518.85</b>

General Fund	Donation Holdings	Training Officer	NIPET
\$13,482.65	\$18,673.10	\$0.00	\$2,947.28
\$5,000.00	\$165.00		\$2,850.00
\$273.00	\$1,000.00		\$2,326.50
\$0.00			\$0.00
\$0.32			\$0.00
<b>\$18,209.97</b>	<b>\$17,838.10</b>	<b>\$0.00</b>	<b>\$3,470.78</b>

Outstanding Checks			Outstanding Deposits		
Service Sanitation 5/22	2776	\$348.00	LCFC 6/5	Dues	\$1,025.00
DC Larson (Expo) 6/5 NIPET	2778	\$45.91	LCFC 6/5	NIPET Dues	\$750.00
BBQ'd Productions 6/5 NIPET	2779	\$651.00			
<b>Total Outstanding Checks</b>		<b>\$1,044.91</b>	<b>Total Outstanding Deposits</b>		<b>\$1,775.00</b>
Cleared Check Breakdown			Cleared Deposits Breakdown		
IFCA (Scholarships)	2774	\$1,000.00	LCFC 5/10	Dues	\$2,275.00
Hitz Pizza 5/22	2775	\$273.00	LCFC 5/10	NIPET Dues	\$1,350.00
Big Top Rentals 5/22	2777	\$2,326.50	LCFC 5/17	Dues	\$1,875.00
			LCFC 5/17	NIPET Dues	\$1,200.00
			LCFC 5/22	Dues	\$650.00
			LCFC 5/22	NIPET Dues	\$300.00
			LCFC 5/22	Breakfast	\$190.00
			LCFC 5/22	50/50*	\$165.00
			LCFC 5/22	Challenge Coin	\$10.00
<b>Total Cleared Checks</b>		<b>\$3,599.50</b>	<b>Total Cleared Deposits</b>		<b>\$8,015.00</b>

Petty Cash

\$200.00

**Repectfully submitted, Pete Siebert**

\* 50/50 winnings donated back

Outstanding Checks

\$1,044.91

Outstanding Deposits

\$1,775.00

**TOTAL FUNDS AVAILABLE**

**\$40,448.94**

\$35,049.72  
\$8,015.00  
\$0.00

\$39,518.85      \$0.00



**COUNTRYSIDE FIRE PROTECTION DISTRICT**  
CHARLES SMITH, CHIEF FRANCIS L. WOLOWIC, PRESIDENT

May 21, 2019

Chief John Christian  
Lake County Fire Chiefs Association  
160 Hawley  
Grayslake, IL 60030

Chief Christian,

Sir, I would like to sincerely thank you and your organization, the Lake County Fire Chiefs Association, for awarding me with the "Chief Stuart Hoehne," one-thousand dollar scholarship. I am incredibly grateful. The scholarship will directly contributes to me becoming a better firefighter and leader.

Choosing amongst all the applicants must be difficult and again I graciously thank you. Leadership is a passion of mine, and the coursework this scholarship will help finance exposes me to the highest level of education offered through SIU currently. I will make you the promise that your investment in my education will never depreciate, I will take every opportunity to better myself and those around me to the standards set by my department, my chain of command, and the fire service.

With fewer structure fires occurring in today's fire service, education will have to bridge the experience gap so I may perform the job at the level it deserves and demands. I sincerely thank you for the opportunity to do so. I look forward to the day I can pay it forward. Until then, I will continue to work as hard as I can in order to better myself and my organization.

Sincerely and Respectfully,

A handwritten signature in black ink, appearing to read "B. Mosko".

Benjamin J. Mosko

